



## 2026 Wayne County Challenge

**YOUTH CARPE VIAM!**

Wayne County **C**hallenge **A**ll **R**ace **P**re-**E**ntry – **V**alue **I**s **A** **M**otivation  
(Seize the roadway!)

**All 8 races for only \$100 --- (up to a \$140 savings)**  
**Deadline May 1, 2026**

### **FOR PARTICIPANTS WHO WILL BE 15 YEARS OLD OR YOUNGER ON DECEMBER 31, 2026.**

**USE THIS FORM ONLY IF ENTERING EVERY RACE AND YOU WILL BE NO OLDER THAN 15 ON DEC. 31, 2026!!**

Individual race forms will be available at [www.wcchallenge.org](http://www.wcchallenge.org).

**Parent or guardian must initial the waiver for each race.**

#### **\_\_\_\_\_ Girls Inc. 5K - May 16, 2026 - \$30 or \$25 pre-entry**

I agree to waive, release and discharge for myself and my heirs all claims for damages against Girls Inc. and any and all sponsors, employees, representatives and race officials, for any and all injuries resulting from my participation in this event. I assume all risks associated with any voluntary participation in this event. I verify and attest that I am physically fit and sufficiently trained for this event.

#### **\_\_\_\_\_ Fireworks 5K - June 27, 2026 - \$30 or \$25 pre-entry**

In consideration of your accepting of my race entry in the Fireworks 5K, I am intending to be legally bound for myself, my heirs, executors, and administrators, and do hereby release and discharge the Fireworks 5K and any additional organizers and sponsors from any and all liability or obligation to me. I also understand and agree that the event may subsequently use for publicity and/or promotional purposes my name or picture of me participating in this event without liability or obligation to me. I have read the entry form and all information contained within and certify compliance by my initials and signature. I also agree that my entry fees, once paid, are non-refundable. I have read and agree to the terms of this waiver.

#### **\_\_\_\_\_ IU-East Run with the Wolves 5K - July 18, 2026 - \$30 or \$25 pre-entry**

I agree to waive, release and discharge for myself and heirs all claims for damages against Indiana University East, and their representatives, employees, and all race officials for any and all injuries resulting from my participation in this event. I assume all risks associated with my voluntary participation in this event, and attest and verify that I am physically fit and sufficiently trained for this event.

#### **\_\_\_\_\_ Hagerstown Heartbreak Hill 5K - August 8, 2026 - \$30 or \$25 pre-entry**

I agree to waive, release, and discharge for myself and my heirs any and all claims for damages against the Hagerstown Heartbreak Hill 5K, the Town of Hagerstown, Hagerstown High School Athletics, Nettle Creek School Corporation, any and all events sponsors, and their representatives, employees, and all race officials, for any and all injuries resulting from my voluntary participation in this event, and attest and verify that I am physically fit and sufficiently trained to compete in this event.

#### **\_\_\_\_\_ Hometown Hustle 5K - September 19, 2026 - \$30 or \$25 pre-entry**

I agree to waive, release, and discharge for myself and my heirs any and all claims for damages against Main Street Richmond, the Wayne County Challenge, any event sponsors and their representatives, employees, and all race officials for any and all injuries resulting from my participation in this event. I have read the entry form and all information contained within and certify compliance by my signature. I also understand that entry fees are non-refundable, once paid. I have read and agree to the waiver on this form. All participants will be classified according to age. Entrants will also receive a t-shirt (included in the race entry fee) while supplies last. No guarantee on t-shirts if not pre-registered by designated cutoff date. Entries are non-transferable. No refunds.

#### **\_\_\_\_\_ Monster Mash 5k - October 10, 2026 - \$30 or \$25 pre-entry**

I know that running a road race is a potentially hazardous activity and that I should not enter a run unless I am medically able and properly trained. I assume all risks associated with running this event. Having read this waiver and knowing these facts and in consideration of accepting my entry, I and anyone entitled to act on my behalf, waive and release the Golay Community Center, race volunteers and sponsors, their representatives, employees and Board of Directors from any claims and liabilities of any kind arising out of my participation in this event or carelessness of the persons named in the waiver. Further, I grant to all of the foregoing the right to use any photographs, motion pictures, recordings or any other record of this event for legitimate purpose

#### **\_\_\_\_\_ Pat Bowers Turkey Chase 7K - November 14, 2026 - \$30 or \$25 pre-entry**

In consideration of the acceptance of my entry I for myself and assignees do hereby release and discharge Centerville-Abington Community Schools and all of the sponsors of the race and assisting with the race for all claims of damages, demands or actions arising or growing out of my participation in said athletic event. I attest I have knowledge of the risks involved in this event and am sufficiently trained for the athletic event.

## Rosemary Weigel Frostbite 5K - December 5, 2026 - \$30 or \$25 pre-entry

In consideration for the opportunity for myself, or my child or ward, participating in the Richmond Parks Department "Frostbite 5K run/walk" (hereinafter the "event"), the undersigned hereby forever releases and saves harmless the City of Richmond, Indiana, and/or the City of Richmond Parks Department, and all and each of its agents, Board members, employees and representatives, as well as any organizers or sponsors, both jointly and severally (hereinafter "Releasees"), from any and all liability, claims, and any and all damages, which may be incurred, including personal injuries sustained or death, as a result of myself or my child or ward participating in the event. Such release shall include, but not be limited to, any claims which may arise because of a negligent act or omission by the City of Richmond, the Richmond Parks Department, or any of their agents, employees or representatives, either jointly or severally; and for any claims, expenses, and damages which might hereafter be brought, claimed, or instituted for any reason whatsoever. I also understand, acknowledge, and agree that my image or name, or the image or name of my child or ward, may be subsequently used for publicity and/or promotional purposes including but not limited to photographs or videos of participation and said use of any image, name, photograph, or video by Releasees is expressly authorized by the undersigned. I also understand, acknowledge and agree that I have read the entry form and all information contained within said form and my signature below constitutes agreement with the form and all information contained therein. I also understand, acknowledge and agree that any entry fees, once paid, are non-refundable. This agreement shall be binding on all parties to this agreement as well as their heirs, successors, personal representatives and assigns from and after execution hereof. The City of Richmond or the Richmond Parks Department has the right to rescind permission of the above activities at any time.

Name: \_\_\_\_\_

Date of Birth: \_\_\_\_/\_\_\_\_/201\_\_\_\_  
Month / Day / Year

Address: \_\_\_\_\_

Must be 2011 or later.

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_

*All bulk emails are sent blind to protect your email privacy*

Adult shirt size: XS S M L XL XXL (circle one)

Gender: Male Female (circle one)

**Please verify that you have initialed the waiver for each race above.**

Signature: \_\_\_\_\_ *Parent or guardian MUST sign.*

Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

*All CARPE VIAM entries are non-refundable and non-transferable.*

**Make checks payable to: Wayne County Challenge**

**Send both completed pages of this CARPE VIAM for and payment to:**

Wayne County Challenge  
P.O. Box 2232  
Richmond, IN 47375

**Many thanks to Hill's, the WCC's 2026 Series Sponsor!**



**Transforming Lives™**